

# Sadguru Sri Gnananandagiri Swamigal

# THAPOVANAM MAHA KUMBHABHISHEKAM



Ashtabandhana Maha kumbhabhishekam of Sri Adhishtana Arulalayam, Manimandapa Alayam, Murthigal Sannidhi and Rajaqopuram of Sri Gnanananda Thapovanam

Invitation

16. 06. 2024 - Sunday



# Sri Gnanananda Thapovanam Maha Kumbhabhishekam

GnanaGanesa Saranam Saranam! GnanaSkanda Saranam Saranam! Gnanapurisa Saranam Saranam! Gnanambigaiye Saranam Saranam! GnanaSadguro Saranam Saranam! Gnanananda Saranam Saranam!!

Sinthayaabi Sithaakaase Kaashaayavasthira Thaarinam Gnanananda Thapovane Lingaroopanja Thaarinam | Sahalasasthira Sampannam Sarvaabeeshta Balapratham Gnananandagireem Vandhe Bhakthaanukraha Kaaranam||

SADGURU SRI GNANANANDAGIRI MAHARAJ is the embodiment of Gnanam (Knowledge) and Anandam (Bliss). Sadgurudev is a perennial River of GRACE to all of us. The qualities ascribed in the Gita to a 'Sthithapragna', 'Bakthi Sreshta' and 'Gunathitha' fit our Swamy precisely.

Swami left His home in Karnataka, South India in pursuit of Truth. At Phandarpur in Maharashtra, a resplendent Divine Light drew Him to His spiritual Master, Sri Sivarathnagiri Maharaj, the then pontiff of Jyotir Mutt, Kashmir, founded by Sri Adi Sankara. After the Mahasamadhi of His Guru, He adorned the peetam for some time and then left for Himalayas for intense penance.

Swami carried the lofty inviolable ideals enunciated in the scriptures to all the parts of our country and to the countries in the far east and Srilanka. At times, during His Mission, He withdrew Himself into remote and dense forests for Tapas.

During the early part of twentieth century Sri Sadgurudev chose a small village on the northern banks of River Dakshina Pinagini, near Tirukkoilur, and instituted a spiritual retreat, Sri Gnanananda Thapovanam, which is sanctified by ancient Sages Mrigandu, Kapila, Gnana Desiga, the well-known Tamil Saint poet Avvaiyar and the three Alwars of Vaishnava tradition.

Sri Sadgurudev earlier established Ashrams at Attayampatti (Salem District), Siddhilingamadam and Yercaud. Swamy made no distinction between the temporal and the spiritual aspects of life. With the tender concern and love of a parent, He allured those who sought His feet to the brighter worlds. He continuously guided Disciples and Devotees in achieving self-knowledge, driving away the 'maya', like strong winds driving away the clouds, through His Blessings and Grace. To drive home the abstruse ideas, He used scriptures, mythology and traditions besides anecdotes and popular maxims. His teachings are perfect in their directness and simplicity, more beautiful and appealing. His thoughts filled the mind and transcended it. The Swami's compassion for suffering humanity was

limitless. He graciously offered practical solutions to life's even little problems. Though anchored in traditional wisdom His approach to the complex problems of the modern man was one of understanding and sympathy.

Although a BrahmaGnani, Sri Sadgurudev stressed the importance of Bhakti, built and consecrated Sannithi's of Sri Gnana Ganesar, Sri Gnana Skandar, Sri Gnana Ambigai, Sri Gnana Purisvarar, Sri Gnana Mahalakshmi, Sri Gnana Venugopalar, Sri Gnana Dakshinamurthi, Sri Gnana Anjaneyar, Sri Gnana Natarajar, Sri Gnana Durgai, Sri Sandikeswarar, Navagraha Murthigal, Sri Gnana Kala Bairavar at the temple complex at Thapovanam Ashram signifying **Shanmatha Sthapanam** as propounded by AdiSankara for daily worship. Our Sadgurudev's emphasis on the respect for tradition and Guruparampara is well known and is well brought out by the importance attached by Him to the worship of Padukas of Acharya Adi Sankara and Guruparampara.

The ritualistic worship of Padukas in the form of Pada Pooja is being performed daily at Thapovanam. Swamy insisted that, Pada Pooja shall be performed with Sraddha, devotion and Guru Bhakthi. Pada Pooja occupies the pride of place in Thapovanam. The poignant scene of our Sadgurudev Himself carrying the Padukas on His head on Sankara Jayanti day in 1964 brings reverence to the minds of everyone. He made Annadhana a regular feature of the Ashram, seeing Brahmam in all beings. He assured all that His GRACE flows always like River Ganges.

Sri Sadgurudev, our Guiding Light, passed into eternity in January 1974, responding to His Master's Divine call.

Swami's own *Sila Vigraha* in *Mani Mandapam* is blessed, installed and consecrated by Himself, indicating to Devotees that He is *Omnipresent*. The '*ARULALAYAM*' in the Thapovanam complex, is the hexagon shaped *Adhishtanam* Shrine where our Swami, Sadguru Sri Gnanananda Giri now resides peacefully in *Jeeva Samadhi* radiating His Grace and Blessings.

Besides daily worship at the Shrine and special poojas to the Padukas of Sri Adi Sankara and Guru Parampara, the Ashram's activities include Annadhana, maintenance of Ghoshala, Veda-Agama Patasala, etc.

With the Divine Grace of Sadgurudev, the Ashtabandana Maha Kumbhabhishekam of Sri Gnanananda Mahalingam, Sri Sadguru's Shrine at Mani Mandapam, Rajagopuram and all the Deities consecrated by Sri Sadgurudev will be performed with all religious fervour and rituals according to traditional Agama/Veda on SUNDAY,16<sup>th</sup> June 2024 between 6.30 AM and 8.00 AM.

All are earnestly invited to participate and receive the Divine Grace and Blessings of our Sadgurudev in abundant measure.

Thapovanam 23-12-2023

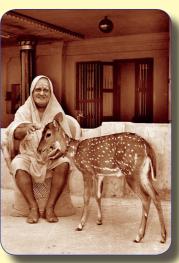
**TRUSTEES** 



Sarvasakshi **Swaroopinam** 



Dayaparam





Swabhava chinmayanandam kripapoornam jagatpatim Arishadvargajetharam Gnanananda gurum bhaje | |

He is full of compassion; His essential nature is Pure Consciousness and Bliss Absolute; He is the Lord of the worlds; He has conquered the six enemies (of spiritual progress - Viz, Karma or Desire, Krodha or anger, Lobha or greed, Moha or delution, Mada or pride, and Matsarya or jealousy). To that Guru, Sri Gnanananda, I offer my salutations.

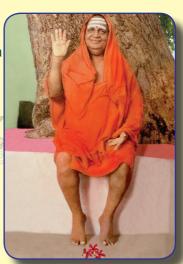




Sanmunindra Shiroratnam



Paranjothi Swaroopam



Nityanandam nirvikaram gnanabhava anubhodhakam Sadalambam nityatriptam Gnanananda gurum bhaje

He is of the nature of eternal Bliss; He is the Changeless One; He reminds of His true nature as Pure Consciousness; He is given to constant contemplation of Brahman and is one with It as Absolute Existence, the support of all, and is therefore the refuge of good men; He is eternally satisfied. To such a Guru Gnanananda I offer my salutations.





## Sri Gnanananda Thapovanam

# **Maha Kumbhabhishekam**

12.06.2024 - 16.06.2024

### Programme

12.06.2024 Wednesday Vaikasi 30	5.00 am 4.30 pm	Mangala Isai, Anugnai, Vigneshwara Pooja, Yajamana Sankalpa, GhoPooja, Maha Ganapati Homa, Navagraha Homa, Mahalakshmi Homa Vaastu Shanti, Mryth Sangrahanam, Praveshabali
13.06.2024 Thursday Vaikasi 31	7.30 am 4.00 pm	Shanti Homa, Disha Homa, Murti Homa Angurarppanam, Rakshaabandanam, Kumbhalankaram, Kalaakarshanam, Yagasala Pravesham, First Kaalam Yagasaala Pooja, Murthi, Thattuva, Kalaa, Moola mantra Homa, Navaavarana Pooja, Homa Thravyaahuti
	8.00 pm	Mangala MahaPurnahuti, Upachara Deeparadhana
14.06.2024 Friday Vaikasi 32	7.00 am	Vishesa santhi, Bavana Abhishekam, Second Kaalam Yagasaala Pooja, Moolamantra Homa Thravyaahuti in Yagasalas of Adhishtanam, Manimandapam, Murthigal and Rajagopuram, Navaavarana Pooja
	10.00 am	Mangala Maha Purnahuti, Upachara Deeparadhana
	5.00 pm	Vishesa santhi, Bavana Abhishekam, Third Kaalam Yagasaala Pooja, Moolamantra Homa Thravyaahuti in Yagasalas of Adhishtanam, Manimandapam, Murthigal and Rajagopuram, Navaavarana Pooja
	8.00 pm	Mangala Maha Purnahuti, Upachara Deeparadhana

15.06.2024 Saturday Ani 1	7.00 am	Vishesa santhi, Bavana Abhishekam, Fourth Kaalam Yagasaala Pooja, Moolamantra Homa Thravyaahuti in Yagasalas of Adhishtanam, Manimandapam, Murthigal and Rajagopuram, Navaavarana Pooja
	10.00 am	Mangala Maha Purnahuti, Upachara Deeparadhana
	5.00 pm	Vishesa santhi, Bavana Abhishekam, Fifth Kaalam Yagasaala Pooja, Moolamantra Homa Thravyaahuti in Yagasalas of Adhishtanam, Manimandapam, Murthigal and Rajagopuram, Navaavarana Pooja, Bimba shuddhi Rakshaabandhanam, Sparsaahuti, Tathvaarchana,
	8.30 pm	Mangala Maha Purnahuti, Upachara Deeparadhana,
16.06.2024 Sunday Ani 2	4.00 am	Sixth Kaalam Yagasaala Pooja, Moolamantra Homa Thravyaahuti in Yagasalas of Adhishtanam, Manimandapam, Murthigal and Rajagopuram Navaavarana Pooja
	6.00 am	Mangala Purnahuti,
	6.30 am	Yaatra Dhanam, GHATA Procession
	7.05 am	MAHA KUMBHABHISHEKAM of Rajagopuram and Vimanas
	7.20 am	MAHA KUMBHABHISHEKAM of Sri Gnanapurishwara and all Murthigal
	7.45 am	MAHA KUMBHABHISHEKAM of Sri Gnanananda Mahalingam, Manimandapam Shrine
	4.00 pm	Maha Abhishekam, Deeparadhana

Note: 1. From 13<sup>th</sup> June to 16<sup>th</sup> June 2024 Padapooja will be performed by the Thapovanam Trust only.

- 2. There will be religious discourses, Bhajans, devotional music and Veda Parayana. Sankara Bashyam, Thevaram, Divya Prabhandam and Thiruvaimozhi between  $12^{\rm th}$  June 2024 to  $16^{\rm th}$  June 2024.
- 3. From 17<sup>th</sup> June 2024 Mandala Abhisheka Pooja & regular daily Poojas will take place.



1. Annadhanam (June 12th - 16th) - ₹ 10000

2. Annadhanam on Kumbhabhishekam Day - ₹ 20000

Donations for Annadhanam and other Building works may kindly be sent in the name of "G.THAPOVANAM SRI GNANANANDA TRUST", which is exempt from income tax under Section 80G of the Income Tax Act. (Please furnish PAN Number)

Account Name : G.THAPOVANAM SRI GNANANANDA TRUST

Account Number: 510909010048752

IFSC : CIUB0000160

Bank : CITY UNION BANK

Branch : Tirukoilur

UPI ID : eze0013427@cub





Payments for Poojas, Homas may kindly be sent in the name of,

SADGURU SWAMI SRI GNANANANDA GIRI MEMORIAL TRUST

A/c No. : 510909010048919 IFSC : CIUB0000160

Bank : CITY UNION BANK, Tirukoilur Branch

UPI id : eze0013438@cub

Poojas / Donations can be booked online. Please go to www.gnanananda.org and click on *online pooja booking* Payment can be made only in Indian Rupees.

Details such as Name, Nakshatra, Gotra and Date may be furnished to be included in the respective Sankalpas.

## Sri Gnanananda Thapovanam

Thapovanam 605 756, Villupuram District, Tamil Nadu.

Mobile: +91 75983 65175 For Enquiries: office@gnanananda.org +91 75983 75175 For Poojas: poojas@gnanananda.org

Website: www.gnanananda.org

Ashram Timings : 4.00 am to 12.00 noon - 4.30 pm to 8.00 pm Office Timings : 6.00 am to 12.00 noon - 4.00 pm to 9.00 pm

### MAHA KUMBHABHISHEKAM

### AT SRI GNANANANDA THAPOVANAM

12<sup>th</sup> June to 16<sup>th</sup> June 2024

# DETAILS OF TIRUPPANI WORK KUMBHABHISHEKAM - 2024

S.No.	Tiruppani Work Activities/Items	Estimated Expense (Rupees in Lakh)
1	Manimandapam Renovation	20.00
2	Gnana Venugopalar Sannadhi Renovation	20.00
3	MahaGopuram, All Vimanam and Internal Painting	25.00
4	Adhishtanam Renovation	10.00
5	Annai Mandapam Renovation	20.00
6	Pada pooja Mandapam Renovation	25.00
7	Padukha Plate in Silver	15.00
8	Other Thiruppani works	
	- Dining hall and Vaidigal Block	60.00

<sup>\*</sup> Contributions for the above Tiruppani works (Any Amount) can be sent to

#### SADGURU SWAMI SRI GNANANANDAGIRI MEMORIAL TRUST

A/c No.: 510909010048919

IFSC : CIUB0000160

Bank : CITY UNION BANK, Tirukoilur Branch

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## MAHA KUMBHABHISHEKAM SRI GNANANANDA THAPOVANAM

12th June to 16th June 2024

Tzurodne to rourodne zoza				
	LIST OF SEVAS			
S.No.	List of Sevas	Amount (In Rupees)		
1.	Sri Maha Ganapati Homam (12.06.2024)	3500		
2.	Navagraha Homam	1250		
3.	Yagasala Alankara (one kaalam - per deity)	1000		
4.	Yagasala Pooja A) For One Kaalam B) For Six Kaalams	7500 35000		
5.	Ritvik Food Expenses - per day	10000		
6.	Silver Gadam - per (1) number Silver Panjapathram	20000 6000		
7.	Silver Kanganam - For one number	1000		
8.	Ashta Bhandana Marundhu (1 kg)	1000		
9.	Maha Abhishekam A) For Manimandapam and Adhishtanam B) For All Deities	1500 2500		
10.	Mandalabhishekam ( per day)	3500		
11.	Navavarana Pooja - per Kaalam	1000		
12.	Veda Parayana (for one Parayana) Rig Veda / Yajur Veda / Sukla Yajur Veda / Sama Veda / Atharvana Veda	7500		
13.	Other Parayanas (for one Parayana) Sri Sankara Bhasya / Siva Agama / Thevaram / Divya Prabandam / Srimad Bhagavatam	7500		
14.	Pushpa Alangaram - Per Kaalam	6000		
15.	Special Prasadam - One Kaalam	1500		
16.	Special Prasadam - Six Kaalam	7500		
17.	Vasthram 9 x 5 (For one number) Kalasa Vasthram / Vedic Vastharam / Ritvik Vasthram	750		

18.	Sila Vasthram	250
19.	Purnahuti Vasthram - Per Kaalam	3000
20.	9 Yards Saree with Blouse (For One)	1500
21.	6 Yards Saree with Blouse (For One)	1000
22.	Brass Kalasam 2Ltr. (Per Kalasam)	1500
23.	Brass Pot 24 (Per Pot)	500
24.	Asana Palagai (Wood)	500
25.	Ghee - Per Kaalam	3000



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#### **FOR ANNADHANAM**

1. Annadhanam ₹ 10000

2. Annadhanam on Kumbhabhishekam Day ₹ 20000

#### Any other amount as contribution for Annadhanam can be made

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- (i) The detailed programme of the Maha Kumbhabhishekam is given in the Invitation.
- (ii) Details such as Name, Nakshatra, Gotra and Date may be furnished to be included in the respective Sankalpas.

Please send details of Payments made through QR code/ UPI to *accounts@gnanananda.org* or Ph. 75983 65175